



**Office of the Chief Executive Officer**  
**Srinagar Smart City Limited**  
**(A J&K Government Undertaking)**

1<sup>st</sup>Floor, Budshah Building, Lal Chowk, Srinagar, Kashmir, J&K

Email:-[srinagarscl@gmail.com](mailto:srinagarscl@gmail.com)

PhoneNo:01942-455370

(CIN:U70200JK2017SGC010107)

**Readvertisement No. 03-SSCL of 2022, Dated: 29 -07-2022**

Applications are invited for the engagement of eligible persons against the following vacancy on contractual basis:-

| S.No | Post/Designation                        | No. of Posts | Eligibility   | Remuneration per Month |
|------|---|--------------|---|------------------------|
| 1    | Consultant- Revenue/<br>Revenue Officer | 01           | Retired from the Government Service not below the rank of Naib Tehsildar. | Last Pay Minus Pension |

**Terms and Conditions:**

1. The candidates shall possess and demonstrate a good track record and expertise in the field of Revenue (Consultant- Revenue).
2. The consultant has to work in Mass Rapid Transit Corporation (MRTC) and Srinagar Smart City Limited (SSCL) as may be required.
3. The engagement shall be purely on contract basis for a period of one year only extendable further subject to the requirement of Mass Rapid Transit Corporation (MRTC) and Srinagar Smart City Limited (SSCL) and satisfactory performance of the selected candidate.
4. The candidate's contract can be terminated with 01Month notice or with remittance of one month pay in lieu thereof. Further, if a candidate wishes to leave the services, he / she have to give one month's notice or remittance of one month's salary in lieu thereof.
5. Candidate shall have to submit a declaration that he / she has not be charged/ convicted by the Hon'ble Court nor dismissed / removed / compulsory retired by way of punishment from the service of any Public / Private Sector Undertaking or from Government Department and that the/she has not been declared insolvent by any court and that there is no enquiry/vigilance/crime case pending against him/her.
6. Candidate shall have to submit an affidavit that he/she shall not make any claim for further extension/absorption in Mass Rapid Transit Corporation (MRTC) and Srinagar Smart City Limited (SSCL) or J&K Government beyond Contract Period of one year.
7. The candidates shall be less than 65years of age as on 31-03-2022.
8. The application form as per the enclosed format shall reach the office of Chief Executive Officer, Srinagar Smart City Limited (SSCL), 1<sup>st</sup>Floor Budshah Building Lal Chowk by or before 4 PM on 10-08-2022.No delay on this account including postal delay shall be accepted.
9. Candidates who have already applied against the advertisement Notice no 03 SSCL of 2022 dated 25-06-2022for the post of Consultant- Revenue/ Revenue Officer need not apply again, against this Readvertisement.

Sd/-

Chief Engineer  
Srinagar Smart City Limited

The application for the post should be closed with certificates, CV and requisite documents along with the Biodata in the below mentioned format:

**BIODATA**

Duly self-  
attested recent  
coloured passport  
size photograph  
to be pasted

01. Post Applied for in SSCL \_\_\_\_\_
02. Full Name with Title (e.g. -Mr./Mrs./Ms./Dr.) \_\_\_\_\_
03. Parentage: \_\_\_\_\_
04. Date of Birth (DD/MM/YYYY): \_\_\_\_\_
05. Gender \_\_\_\_\_
06. Permanent Address \_\_\_\_\_
07. Corresponding Address \_\_\_\_\_
08. Mobile No. \_\_\_\_\_
09. E-mail ID \_\_\_\_\_
10. Nationality \_\_\_\_\_
11. Domicile Certificate No. \_\_\_\_\_
12. Education:

(Starting with the position list in reverse order for every qualification)

| S.No. | Qualification | Specialization | College/University | Year of Passing |
|-------|---------------|----------------|--------------------|-----------------|
|       |               |                |                    |                 |
|       |               |                |                    |                 |
|       |               |                |                    |                 |
|       |               |                |                    |                 |

13. Experience:

(Starting with the position list in reverse order every employment held since graduation)

| S.No. | Employer<br>(Name, Address and<br>Contact Details) | Period (from to)<br>in DD/MM/YY<br>YY<br>Format | Experience<br>in Years/months | Assignment<br>and role | Designation |
|-------|--|---|-------------------------------|------------------------|-------------|
|       |  |   |                               |                        |             |
|       |  |   |                               |                        |             |
|       |  |   |                               |                        |             |
|       |  |   |                               |                        |             |

14. Skills acquired:

| S.No. | Skill acquired | Institute/College/University | Level of Expertise |
|-------|----------------|------------------------------|--------------------|
|       |                |                              |                    |
|       |                |                              |                    |
|       |                |                              |                    |
|       |                |                              |                    |

**Declaration:**

I \_\_\_\_\_ Parentage \_\_\_\_\_

R/o \_\_\_\_\_ solemnly affirms and declares as under:

- a. That I have not been charged/convicted from any court.
- b. That I have not been dismissed/removed/compulsorily retired by way of punishment from any public undertaking or department of Government.
- c. That I have not been declared as insolvent by any court.
- d. That no department inquiry, vigilance case or criminal case is pending against me
- e. That I am not on bail in any case from the court.
- f. That I, undersigned certify that to the best of my knowledge and belief, this application correctly describes me, my qualifications and my experience. I understand that any willful mis-statement described herein may lead to my disqualification or dismissal if engaged.

(Signature of the candidate)

**Name:** .  
**Parentage:** .  
**Address:** .  
**Contact No.:** .  
**Email:** .