

**UNION TERRITORY OF JAMMU AND KASHMIR**  
**OFFICE OF THE Chief Executive Officer SRINAGAR SMART CITY LTD**  
**(A J&K Government Undertaking)**

**SUBJECT:** "Manufacturing/ Fabrication and Supply, of 03 Units of 18 Ton Chassis Fire Water Tenders 7500 Litre for Fire & Emergency Services in Srinagar City."

**Reference:** This office **e-NIT No:** 10/SSCL OF 09/2020 **DT:-**05-09-2020, issued under endorsement **No.** SSCL/CEO/1987-88, **Dated:** 05-09-2020

**EXTENSION NOTICE**

The Bid Submission Close date & Bid opening date for above mentioned e-NIT is hereby rescheduled as under:-

<b>S.No</b>	<b>PARTICULARS</b>	<b>EXTENSION DATE OF SUBMISSION OF ONLINE DOCUMENTS.</b>	<b>DATE OF OPENING OF E-TENDER.</b>
01	<b>E-NIT No:</b> 10/SSCL OF 09/2020 <b>DATED:</b> 05-09-2020	25-09-2020 UP TO 04:00 PM	26-09-2020 AT 02:00 PM

THE TERMS AND CONDITIONS AS REFERRED IN ABOVE E-NIT SHALL REMAIN SAME.

**No:** SSCL/CEO/2381-82  
**DT: -** 17-09-2020

*Sd/-*  
Chief Executive Officer  
SRINAGAR SMART CITY Ltd

**Copy to the: -**

1. Chairman, Smart City Project, Housing & Urban Development Department, J&K..
2. Dy. Director Information Department Srinagar for publication of this extension notice in **Three Prominent Dailies of Kashmir Valley, especially in Greater Kashmir and Daily Aftab** by order of Chief Executive Officer Srinagar Smart City Ltd.
- 3.. Office File for Record.